

Stamp Size photo duly self attested

**DR.ABDUL HAQ URDU UNIVERSITY**

**KURNOOL-518002**

**APPLICATION FOR THE POST OF PROFESSOR**

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| ADVERTISEMENT No. |  | Dated |  | / |  | / |  |

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| POST APPLIED FOR |  |

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| In (Department/Subject) |  |

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| Details of Demand Draft | Amount | D.D.No. | Date | Name of the Bank |
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| 1. (i) Name (in BLOCK LETTERS) |  |

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| with surname |  |

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| (ii) Father’s Name |  |

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| (iii) Mother’s Name |  |

Day Month Year

Age

(as on date)

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| 2 Date of Birth |  | / |  | / |  |  |  | / |  | / |  |

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| 3. Place of Birth |  | 4. District |  |

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| 5. Nationality |  | 6. Gender : Male / Female |  |

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| 7. Religion |  | 8. Social category |  |

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| 9. | Address for communication : | Permanent Address |

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| PIN CODE : Mobile No. |  | PIN CODE : Mobile No. |
| E-mail ID : |  | E-mail ID : |

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| 10. | Academic qualifications:  (Examinations passed from matriculation / Higher Secondary onwards )  (Start with higher degree) (Xerox copies must be enclosed) | | | | | | | |
| Examination | | Name of the Course | Subject | Year of Passing | % of marks obtained | Division | School / College studied | Name of the Board / University |
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| 11 | Academic distinction (e.g., any Prize, :  Medal, Award, etc.) | |  | |  | |  | |
| 12. | Research Qualifications:- | |  | | | | | |
| Degree | | Title of the Thesis | | Subject / Discipline | | Date & Year of Award | | University |
| M.Phil | |  | |  | |  | |  |
| Ph.D. | |  | |  | |  | |  |
| Specify Area of Research | |  | | | | | | |

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| 12a. | Post-Doctoral Experience if any : | |  | | | | |
| Sl.  No | Positions Held | Awarding Organization | | Emoluments per month | Title of the Project | From | To |
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| 13. | Details of Research Publications / Books: | | |  | | | |
|  | (Enclose list of publications / books / research articles in chronological order stating the Citation Index & Impact Factor of the journal and enclose to the application) | | | | | | |
| Description | | Published | Accepted | | Name of the Publisher Journal with ISBN / ISSN Number / UGC List no. | Year | Citation Index / Impact Factor |
| Book | |  |  | |  |  |  |
| Book Chapters | |  |  | |  |  |  |
| Research Publications | |  |  | |  |  |  |
| Other Publications | |  |  | |  |  |  |

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| 14. | Research Projects:- (enclose list, if space it not sufficient) | | | |
| Title of the Project | | Duration | Funding Agency | Total Grant Sanctioned |
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| 15. | Particulars of the Research Guidance:-  (a) Number of scholars awarded / working | | | | |
|  | | Status | M.Phil | Ph.D |
|  | | Awarded/Submitted |  |  |
|  | | Working |  |  |

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|  | (b) Awards , Rewards , Fellowships, Patents if any | | | | |
|  | (i) |  | | | |
|  | (ii) |  | | | |
|  | (iii) |  | | | |
|  | (iv) |  | | | |
| 16. | Training courses attended and papers presented at Conferences / Seminars / Workshop etc.,  (Proof to be enclosed wherever necessary)  (a) Refresher Course / Workshops: | | | | |
|  | Name / Title | | Organized by | Duration | Year |
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|  | (b) Papers Presented in the Conferences / Seminars : | | | |
|  | Title of the Conference / Seminar | Organized by | Title of the Paper | Year |
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|  | (c) Invited talks delivered at Conferences / Seminars : | | | |
|  | Title of the Conference / Seminar | Organized by | Title of the Talk | Year |
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| 17. | (a) Post held, if any, at the time of sending the application with date of appointment (copy of evidence) | : |  |
|  | (b) Whether the post is Temporary or Permanent / Aided / Un-Aided and ratified by the University | : |  |
|  | (c) Pay Scale : Whether APR UGC 2006  / State-RPS 2006 / Consolidated | : | Pay Band with AGP |

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| Basic Pay | AGP | DA | HRA | Other Allowances | Total  in Rs. |
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| 18 | Teaching experience at Universities or Degree Colleges: | | | | | | | | | | | | | | |
| Name of the University / College | | Designation | Nature of Post. Temporary / Permanent | | | Classes taught | | | | | Period  (give dates) | | Length of experience | | |
| Under graduate Pass/Hons. | | | Post-Graduate | | Years | | Months |
|  | |  |  | | |  | | |  | |  | |  | |  |
| 19. | Administrative Experience, if any : (\*) | | | | | | | | | | | | | | |
| Name of the Institution / Organization | | Designation | | Nature of post Temporary /  Permanent | | | Nature of assignment | | | Period  (give dates) | | Length of Experience | | | |
| Years | | Months | |
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| 20 | Name and address of the present employer : | | | |  | | |  | | | | | | | |
| 20a | Has the consent of the employer been obtained to submit this application in case the applicant is employed at present. (The applicant should enclose a ‘**No Objection Certificate**’ from the present employer) | | | |  | | |  | | | | | | | |

(\*) Enclose proof of evidence/additional sheets, wherever necessary

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| 21. | Name and address of three persons who are not related to the applicant but who know the applicant well and to whom references may be made with email & mobile Nos: | 1. |  |
|  |  | 2. |  |
|  |  | 3. |  |

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| 22. | Any additional information which the candidate wishes to give in support of his / her application: | |  | |  | |
| 23. | Has the applicant been outside India, if so, give the following particulars : | | | | | |
| Country  Visited | | Duration of visit | | | | Purpose of visit |
| From | | To | |
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### DECLARATION

I hereby declare that the statements made in this application are true to the best of my knowledge and belief. If at any stage it is found that the particulars furnished by me are false my candidature / application / appointment, if any may be cancelled.

Date *:* ***Signature of the Applicant***

**API Proforma for Professor**

**ACADEMIC PERFORMANCE INDICATORS BASED ON PERFORMANCE BASED APPRAISAL SYSTEM TO BE SUBMITTED BY EACH APPLICANT FOR APPOINTMENT OF TEACHERS AND OTHER ACADEMIC STAFF AS PER UGC REGULATIONS, 2010 AS AMENDED 2013**

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| --- | --- |
| **Advertisement No.** |  |
| **Name of the Applicant** |  |
| **Post applied for and Subject** |  |
| **Name of the Department** |  |

**ACADEMIC PERFORMANCE INDICATORS (API) SCORES FOR DIRECT RECRUITMENT OF PROFESSOR IN UNIVERSITIES AND COLLEGES**

Based on the teacher’s self-assessment, API scores are for (a) teaching related activities; domain knowledge; (b) participation in examination and evaluation; and (c) contribution to innovative teaching, new courses etc.

The self- assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee.

**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Nature of Activity** | **Professor** | | **Self Assessment Score (to be filled by the Candidate)** | **Verified API Score (For Office use)** | **Annexure along with description on a separate page (Page No.)** |
|  |  | Max.  Score | Actual Score |  |  |  |
| **I** | a. Direct Teaching | **60** | Actual hours  spent per academic year  ÷7.5 |  |  |  |
|  | b. Examination duties(question  Paper setting, Invigilation, evaluation of answer scripts)  As per allotment | **10** | Actual hours  spent per  academic year  ÷10 |  |  |  |
|  | c. Innovative Teaching learning methodologies,  updating of subject  contents/courses, mentoring  etc. | **20** | Actual hours  spent per  academic year  ÷10 |  |  |  |

**Note:**

1. Direct Teaching 16/14/14 hours per week include the Lectures/Tutorials/ Practicals /Project Supervision/Field Work.

**CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**

Based on the teacher’s self-assessment, Category II API scores are for Professional development, co-curricular and extension activities; and related contributions.

The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation for direct recruitment of Professor.

The table below gives groups of activities and API scores.

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| --- | --- | --- | --- | --- | --- | --- |
| Cate-  gory  II | **Nature of Activity** | **Maximum**  **API Score** | **Actual score** | Self Assessment Score (To be filled by applicant) | Verified API Score (For official use) | **Annexure along with description on a separate page (Page No.)** |
| a. | Student related co-curricular, extension and field based activities.  (i) Discipline related co-curricular activities (e.g. remedial classes, career  counseling, study visit, student seminar and other events.)  (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.)  (iii) Extension and dissemination activities (public /popular  lectures/talks/seminars etc.) | 15 | Actual hours  spent per  academic year  ÷  10 |  |  |  |
| b. | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.  i). Administrative responsibility (including as Dean / Principal / Chairperson /Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge)  (ii). Participation in Board of Studies, Academic and Administrative Committees | 15 | Actual hours  spent per  academic year  ÷  10 |  |  |  |
| c. | Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution) | 15 | Actual hours  spent per  academic year  ÷  10 |  |  |  |

**CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

Based on the teacher’s self-assessment, API scores are for research and academic contributions.

The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for direct recruitment of Professor.

| **Category** | **Activity** | **Faculty of Sciences /**  **Engineering / Agriculture /**  **Medical / Veterinary Sciences** | **Faculties of Languages /**  **Humanities / Arts / Social Sciences**  **/ Library / Physical education /Management** | **Maximum score for**  **University / College**  **teacher\*** | **Self Assessment Score (To be filled by applicant)** | **Verified API Score (For official use)** | **Annexure along with description on a separate page (Page No.)** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| III (A) | Research  Papers  published in: | Refereed Journals as notified by  the UGC | Refereed Journals as notified by the UGC | 25 per Publication |  |  |  |
| Other Reputed Journals as  notified by the UGC | Other Reputed Journals as notified by the UGC | 10 per Publication |  |  |  |
| III (B) | Publications  other than  journal  articles  (books,  chapters in  books) | Text/Reference, Books  published by International  Publishers, with ISBN/ISSN  number as approved by the  University and posted on its  website. | Text/Reference Books, published by International Publishers, with ISBN/ ISSN number as approved by the University and posted on its website. | 30 per Book for  Single Author |  |  |  |
| Subject Books, published by  National level publishers, with  ISBN/ISSN number or State/  Central Govt. Publications as  approved by the University and  posted on its websites. | Subject Books, published by National  Level publishers, with ISBN/ISSN number or State /Central Govt.  Publications As approved by the University and posted on its website. | 20 per Book for  Single Author |  |  |  |
| Subject Books, published by  Other local publishers, with  ISBN/ISSN number as approved  by the University and posted on  its website. | Subject Books, published by Other  local publishers, with ISBN/ISSN  number as approved by the  University and posted on its  website. | 15 per Book for  Single Author |  |  |  |
| Chapters in Books, published by  National and International level  publishers, with ISBN/ISSN  number as approved by the  University and posted on its  website. | Chapters in Books, published by  National and International level  publishers, with ISBN/ISSN  number as approved by the  University and posted on its  website. | International –10  per Chapter  National – 5 per  Chapter |  |  |  |
| III (C) | RESEARCH PROJECTS | | | |  |  |  |
| III (C) (i) | Sponsored  Projects | (a) Major Projects with grants  above Rs. 30 lakhs | Major Projects with grants  above Rs. 5 lakhs | 20 per Project |  |  |  |
|  |  | (b) Major Projects with grants  above Rs. 5 lakhs up to Rs. 30  lakhs | Major Projects with grants  above Rs. 3 lakhs up to Rs. 5 lakhs | 15 per Project |  |  |  |
|  |  | (c) Minor Projects with grants  above Rs. 1 lakh up to Rs. 5  lakhs | Minor Projects with grants  above Rs. 1 lakh up to Rs. 3  lakhs | 10 per Project |  |  |  |
| III (C)(ii) | Consultancy  Projects | Amount mobilized with a  minimum of Rs.10 lakhs | Amount mobilized with a  minimum of Rs. 2 lakhs | 10 for every Rs.10 lakhs  and Rs.2 lakhs, respectively |  |  |  |
| III(C) (iii) | Projects  Outcome /  Outputs | Patent / Technology transfer /  Product / Process | Major Policy document  prepared for international bodies like  WHO/UNO/UNESCO/UNICEF etc. Central  / State Govt./LocalBodies | 30 for each International /  20 for each national level  output or patent.  Major policy document of  International bodies - 30  Central Government – 20,  State Govt.-10  Local bodies – 5 |  |  |  |
| III(D) | RESEARCH GUIDANCE | | | |  |  |  |
| III(D)(i) | M.Phil. | Degree awarded | Degree awarded | 5 per candidate |  |  |  |
| III(D)(ii) | Ph.D. | Degree awarded / Thesis submitted | Degree awarded / Thesis  submitted | 15/10 per candidate |  |  |  |
| III E | Fellowships, Awards and Invited lectures delivered in conferences / seminars | | | |  |  |  |
| III (E)(i) | Fellowships/  Awards | International  Award/Fellowship from academic bodies | International Award / Fellowship from academic bodies/associations | 15 per Award / 15 per Fellowship |  |  |  |
| National Award/Fellowship  from academic bodies | National Award/Fellowship from academic bodies/associations | 10 per Award / 10 per Fellowship |  |  |  |
| State/University level Award  from academic bodies | State/University level Award from academic bodies/associations | 5 Per Award |  |  |  |
| III (E)(ii) | Invited lectures /  papers | International level | International level | 7 per lecture /  5 per paper presented |  |  |  |
| National level | National level | 5 per lecture /  3 per paper presented |  |  |  |
| State/University level | State/University level | 3 per lecture /  2 per paper presented |  |  |  |
| The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any  Assessment period | | | |  |  |  |
| III(F) | Development of e-learning delivery process/material | | | 10 per module |  |  |  |

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

**Note: Only one set of Self attested copies of certificates and publications be attached to the original application. However, eight copies of ABSTRACT forms, which is attached herewith, has to be submitted.**

Total API Score under CATEGORY – III of UGC Format

(Faculties of Sciences / Engineering / Languages / Humanities/ Arts / Social Science / Management)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Category - III | Nature of activity | API Score Claimed | Total | Office Use Only | | |
| API Score verified | Total | Remark s |
| A | Research Papers published in |  |  |  |  |  |
|  | a. Referred Journals |  |  |  |  |  |
| b. Other Reputed Journals |  |  |  |  |  |
| B | Publication other than journal articles (Books, Chapters in books) |  |  |  |  |  |
|  | a) Text/Reference, published by  International Publishers |  |  |  |  |  |
|  | b) Subject Books, published by  National Level Publishers |  |  |  |  |  |
|  | c) Subject Books, published by  Other Local Publishers |  |  |  |  |  |
|  | d) Chapters in Books, published by  National & International Level Publishers |  |  |  |  |  |
| C | Research Projects |  |  |  |  |  |
|  | i. Sponsored Projects |  |  |  |  |  |
| a) i. Major Projects with grants above  Rs. 30.00 laksh  ii. Major Projects with grants above  Rs. 5.00 laksh |  |  |  |  |  |
| b) i. Major Projects with grants above  Rs. 5.00 laksh up to Rs. 30.00 lakhs  ii. Major Projects with grants above  Rs. 3.00 laksh up to Rs. 5.00 lakhs |  |  |  |  |  |
| c) i. Minor Projects with grants above  Rs. 1.00 laksh up to Rs. 5.00 lakhs  ii. Minor Projects with grants above  Rs. 1.00 laksh up to Rs. 3.00 lakhs |  |  |  |  |  |
| ii. Consultancy Projects |  |  |  |  |  |
| a. Amount mobilized a minimum  Rs. 10.00 lakhs  b. Amount mobilized a minimum  Rs. 2.00 lakhs |  |  |  |  |  |
| iii. Projects outcome / outputs |  |  |  |  |  |
| a. Patent / Technology transfer /  Product/ Process  b. Major Policy document prepared for  International Bodies like WHO / UNO /  UNESCO / UNICEF etc., Central, State,  Govt. / Local Bodies |  |  |  |  |  |
| D | Research Guidance |  |  |  |  |  |
|  | i. M.Phil. (Degree Awarded) |  |  |  |  |  |
| ii. Ph.D. |  |  |  |  |  |
| Degree Awarded |  |  |  |  |  |
| Thesis Submitted |  |  |  |  |  |
| E | Fellowships, Awards and Invited lecturers delivered in conferences / seminars |  |  |  |  |  |
|  | i. Fellowships / Awards |  |  |  |  |  |
| a) International Award / Fellowship from  academic bodies / associations |  |  |  |  |  |
| b) National Award / Fellowship from  academic bodies |  |  |  |  |  |
| c) State / University level Award from  academic bodies |  |  |  |  |  |
| ii. Invited Lecturers / papers |  |  |  |  |  |
| a) International |  |  |  |  |  |
| b) National |  |  |  |  |  |
| c) State / University level |  |  |  |  |  |
| F | Development of e-learning delivery process / material |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total : | |  |  |  |  |  |

**SUMMARY OF API SCORES**

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| Sl.  No. | Category | API Score for the Assessment Period |
| 1. | CATEGORY - I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES |  |
| 2. | CATEGORY - II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES |  |
| 3. | CATEGORY - III: RESEARCH AND ACADEMIC CONTRIBUTIONS |  |
| Consolidated API Score ( Category I + II + III) | |  |

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| --- |
| DECLARATION I hereby declare that the statements made in this application are true to the best of my knowledge and belief. If at any stage it is found that the particulars furnished by me are false my candidature / application / appointment, if any may be cancelled.  Date *:* ***Signature of the Applicant*** |
| **For Government / University / College Staff, etc.**  (Endorsement by the Principal / Head of the Institution)  FORWARDED to the Registrar, Dr.Abdul Haq Urdu University, Kurnool, A.P  The applicant holds a permanent / temporary post in this Institution, His / Her character, as far as is known to me, is good and his / her work is satisfactory. The facts stated in the above application have been verified and found correct, as per the records with this institution. This institution / Organization has no objection to the candidature of the applicant being considered for the position he / she has applied for.  Place :  Date : SIGNATURE OF THE FORWARDING OFFICER  (WITH SEAL & ADDRESS) |

**DR.ABDUL HAQ URDU UNIVERSITY**

**KURNOOL, A.P-518002**

**ABSTRACT**

FORM OF PARTICUALRS TO BE SUBMITTED BY THE CANDIDATES

[This Form is to be filled in by the Applicant and make 8 ***(Eight)***

xerox copies of the same and enclose along with the application ]

Note: Only one set of Self attested copies of certificates and publications be attached to the original application. However, eight copies of this ABSTRACT form has to be submitted.

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Name of the post applied for [Subject and the Institution] | | | a) Post : PROFESSOR  b) Subject :  c) Institution : | | | | | | | | |
| 2. | Name of the candidate in full  with address for communication | | | : | | | | | | | | |
| 3. | Date of Birth and Age | | | : | | | | | | | | |
| 4. | Specify Community  (also specify sub group in case of BC’s) | | | : SC / ST /BC/ PH | | | | | | | | |
| 5. | Qualifications : (Start with highest degree) : | | | | | | | | | | | |
| Examination passed | Class | | | % of marks | | | Date & Year | | University / Institution | | |
| (i) Ph.D ( ) |  | | |  | | |  | |  | | |
| (ii) M.Phil. ( ) |  | | |  | | |  | |  | | |
| (iii) M.A. / M.Sc./ ( )  M.Com / M.Tech. |  | | |  | | |  | |  | | |
| (iv) B.A. / B.Sc./ ( )  B.Com / B.Tech. |  | | |  | | |  | |  | | |
| 6. | Research and Publications:  (a) Publications | | | | | | | | | | | |
|  |  | | Published  (Specify number) | | | | | | To be Published  (Specify number) | | | |
|  | Indian | | | Foreign | | | Indian | | | Foreign |
|  | 1. Research Papers | |  | | |  | | |  | | |  |
|  | 2. Articles other than journals | |  | | |  | | |  | | |  |
|  | 3. Books / Book chapters | |  | | |  | | |  | | |  |
| b) Conferences / Seminars etc., | | | | | | | | | | | | |
|  |  | | Attended | | | | Presented | | | | Organised | |
|  | 1. National | |  | | | |  | | | |  | |
|  | 2. International | |  | | | |  | | | |  | |
| 7. | Research Guidance (Specify number) | | | | | | | | | | | |
|  |  | | M.Phil. / M.Tech. | | | | | | Ph.D. | | | |
|  | Awarded/ Thesis Submitted | |  | | | | | |  | | | |
|  | Working | |  | | | | | |  | | | |

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| --- | --- | --- | --- | --- | --- | --- |
| 8. | Teaching Experience (At University level or Degree level) | | | | | |
|  | Name of the Post | Name of the Institution where worked | | Period  with dates | | Total teaching Experience |
| U.G. | P.G. |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
| 9. | Research Experience (Specify full details) at University/National Level Institutions/Industries | | | | | |
|  | | | | | | |
| 10 | Any other relevant particulars which  the applicant wishes to place before  the Selection Committee for  consideration | | : | | | |

Station :

Date :

SIGNATURE OF THE CANDIDATE

## INSTRUCTIONS TO THE CANDIDATES

|  |  |  |
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| 1. | The candidate is required to fill in the proforma enclosed to the application form invariably, giving full details of his/her academic record, etc. If the space provided in the application for the qualifications to be furnished in respect of each column is not sufficient, a separate sheet may be attached and the information noted marking the column number against it. | |
| 2. | Separate Application should be submitted for each post. | |
| 3. | Self Attested True Copies of all the testimonials, Educational qualifications, Date of Birth, Caste, Experience, etc., should be enclosed. The original certificates should be produced at the time of interview and at the time of joining, if selected. | |
| 4. | (a) | Applications from the candidates who are employed should be sent through proper channel accompanied with a letter of consent obtained from the Employer concerned. |
|  | (b) | Teachers actually in the employment of the University shall apply through proper channel to the post advertised by the University, if they wish to be considered. |
|  | (c) | If the applicant is selected for the post he/she will be appointed to the post on the minimum pay of the time scale attached to the post and no protection of last pay drawn in the previous employment will be given unless the Selection Committee which selects him/her specifically recommends such protection and the appointing authority accepts it. |
| 5. | Canvassing in any shape or form will be construed as an absolute disqualification. | |
| 6. | If the authorities decide to interview the candidate, he/she should arrange to be present at the place fixed on the date and time specified at his/her own expenses. The summoning of a candidate for interview conveys no assurances whatsoever that he/she will be selected or recommended. | |
| 7. | The University reserves itself the right to fill or not to fill the post. | |
| 8. | Filled in applications in all respects, should be sent to the **REGISTRAR, DR.ABDUL HAQ URDU UNIVERSITYKURNOOL-518002, A.P. India** by registered post / Speed Post/ In-person (obtain receipt) so as to reach this office on or before **03.10.2018**, in a closed cover super-scribed “Application for the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **in the Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_”** vide advertisementNo. AHUU/Estt/-TS/Direct Recruitment/Professor/CD/2018/1**with a crossed D.D. drawn not earlier than 12.09.2018.** | |
| 9. | The application in any way received incomplete or received after the prescribed date will be liable for rejection and no further correspondence thereon will be entertained the University is not responsible for any postal delay or lost while in transit and / or applications received after due date will not be considered. | |
| 10. | The format (FORM OF PARTICULARS) attached to the application is to be filled in by the Applicant and make **8 (Eight) xerox copies of the same and enclose along with the application.** | |
| 11 | Applicants for the posts of Professor shall submit the API score based on PBAS set out in "University Grants Commission (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (**4th Amendment**), Regulations, 2016." | |
| 12 | List of supporting documents claiming API Score should be annexed. | |
| 13 | Candidates selected for the posts will be governed by Contributory Pension Scheme made applicable to all the newly appointed candidates, as per G.O.Ms. No.653, 654 & 655, Finance (Pen) Dept., dated 22-09-2004. However, Revised Pension Rules for the University Teachers, 1992 as per G.O.Ms.No.276, Education (UE.I) Department dated 02-12- 1993 and G.O.Ms.No.227, Education (UE.I) Department dated 2-12-1993 shall be made applicable to those who are in service and governed by Revised Pension Rules for the University Teachers, 1992 with amendments made thereof. However this is subject to Government orders / Rules which are in force from time to time. | |
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